

## UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2018-783

C# M#

SUZUKI

JUN 22 2004

TC/A.U.

3679

Serial No. 10/674,501

Examiner: Cottingham, John

Filed: October 1, 2003

Date: June 22, 2004

Title: CRACK-PREVENTIVE SCREW-FASTENING STRUCTURE FOR RESINOUS HOUSING

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 17 minus highest number  
previously paid for 20 (at least 20) = 0 x \$ 18.00 \$ 0.00

Independent claims after amendment 7 minus highest number  
previously paid for 4 (at least 3) = 3 x \$ 86.00 \$ 258.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) \$ 0.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) \$ 0.00

☐ Please enter the previously unentered, filed

☐ Submission attached

**Subtotal \$ 258.00**

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

**TOTAL FEE ENCLOSED \$ 258.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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By Atty: Michelle N. Lester, Reg. No. 32,331

Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

SUZUKI

Atty. Ref.: 2018-783; Confirmation No. 4230

Appl. No. 10/674,501

TC/A.U. 3679

Filed: October 1, 2003

Examiner: Cottingham, John

For: CRACK-PREVENTIVE SCREW-FASTENING STRUCTURE FOR RESINOUS HOUSING

\* \* \* \* \*

June 22, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Official Action dated March 31, 2004, kindly enter the  
following amendment and remarks.

06/24/2004 BSAYASI1 00000044 10674501

01 FC:1201

258.00 0P